

AGENDA FOR

CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE

Contact: Chloe Ashworth
Direct Line: 0161 253 5132
E-mail: C.Ashworth@bury.gov.uk
Web Site: www.bury.gov.uk

To: All Members of Children and Young People Scrutiny Committee

Councillors : R Bernstein, D Berry, C Boles, U Farooq, E FitzGerald, S Haroon, G Marsden, L McBriar, M Rahimov, L Ryder and G Staples-Jones

Co-opted - Independent Member:

1. H Chadwick, Union Representative
2. A Malik, Youth Representative

Dear Member/Colleague

Children and Young People Scrutiny Committee

You are invited to attend a meeting of the Children and Young People Scrutiny Committee which will be held as follows:-

Date:	Thursday, 11 July 2024
Place:	Committee Room A&B, Town Hall, Bury, BL9 0SW
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 MINUTES *(Pages 5 - 10)*

Minutes from the meeting held on 07th March 2024 are attached for approval.

4 PUBLIC QUESTIONS

A period of 30 minutes has been set aside for members of the public to ask questions on the agenda for tonight's meeting.

5 MEMBER QUESTIONS

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

6 CORPORATE PARENTING CHAMPION

Each Committee is required to have a nominated Corporate Parenting Champion; they will receive training from Childrens Services and will be responsible for advocating for Corporate Parenting matters in each committee.

If the representative wishes to also attend Corporate Parenting Boards scheduled for the municipal year 2024-2025 these are:

- 06th June 2024
- 02nd July 2024
- 10th September 2024
- 03rd December 2024
- 09th January 2025
- 04th March 2025.

7 BURY LOCAL AREA SEND INSPECTION REPORT *(Pages 11 - 46)*

Report of the Deputy Leader and Cabinet Member for Children and Young People attached.

8 EHCP MONITORING AND PROVISIONS *(Pages 47 - 52)*

Report of the Deputy Leader and Cabinet Member for Children and Young People to follow.

9 EARLY HELP AND SOCIAL CARE IMPROVEMENT JOURNEY UPDATE
(Pages 53 - 58)

Report of the Deputy Leader and Cabinet Member for Children and Young People attached.

10 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.